

**REQUEST FOR PROPOSAL  
FOR PEST CONTROL 2024  
PRIMARY & SECONDARY**

The Warner Robins Housing Authority is currently accepting proposals for Pest Control Services for a one (1) year period with the option for two one (1) year extension. The Authorities have 400 Units of Housing.

Interested and qualified pest control contractors who have successfully demonstrated their ability to perform any of the above-listed work are invited to submit proposals. **Small businesses, minority owned businesses and women owned businesses that are familiar with the SECTION 3 PROGRAM are encouraged to respond.**

*Proposals will be received from Monday, November 4, 2024, until Wednesday, December 4, 2024, at 5:00 PM ET at WRHA's Central Office located at 112 Memorial Terrace, Warner Robins, GA 31093. Bid packets must be downloaded from the Warner Robins Housing Authority website. The website address is <http://warnerrobinsha.com>. **ALL PACKETS MUST BE RETURNED IN A SEALED ENVELOPE, WITH "PROPOSAL FOR PEST CONTROL SERVICES" ON BOTH SIDES OF THE ENVELOPE.** Unmarked packets or packets received before November 4, 2024, or after December 4, 2024 will not be considered. Only the successful bidders will be notified by phone and a follow-up letter. Bid results will be posted to the website after a contract or contracts have been signed.*

The purpose of the Request for Proposal is to select one or more contractors for the type of service requested and to enter into an agreement for the performance of pest control.

WRHA is an EEO/ADA compliant employer and reserves the right to reject any or all proposals, to waive any informality in the specifications or proposal process or to cancel in whole or in part this Request for Proposal if it is in the best interest of WRHA to do so. The attention of proposers is directed to the fact that the proposed work will be financed in whole or in part with Federal Funds, and therefore, all applicable Federal Statutes, ruling and regulations will apply. WRHA also reserves the right to award multiple contracts for services if it is in the best interest of the Housing Authority to do so.

Contractors may withdraw a proposal either personally, by written request or by FAX at any time prior to the scheduled closing time of receipt of proposals. NO PROPOSAL SHALL BE WITHDRAWN FOR A PERIOD OF THIRTY (30) DAYS subsequent to the opening of Proposals without the consent of WRHA.

Any questions or clarifications or requests to visit the sites, may be directed to the attention of Andre' Washington, Procurement and Contract Officer at [awashington@warnerrobinsha.com](mailto:awashington@warnerrobinsha.com).

WARNER ROBINS HOUSING AUTHORITY  
112 MEMORIAL TERRACE  
WARNER ROBINS, GA 31093

**PROPOSAL REQUIREMENTS**

**SCOPE OF SERVICES**

Contractor shall supply technicians trained to perform pest control maintenance, after all apartments have had an initial treatment. The contractor will also provide all required pesticides, equipment and other personnel if the technician is not capable of providing services alone. The exterminator (technician) is required to treat and control the pest as described below.

- a. Indoor populations of rodents, insects, cockroaches, bed bugs, arachnids & other arthropods.
- b. Outdoor populations of potentially indoor –infesting species that are within the property boundaries of the specified buildings.
- c. Nest of stinging insects within the property’s boundaries of the specified buildings.
- d. Individuals of all excluded pest populations that are incidental invaders inside the specified buildings.
- e. Birds, bats, snakes, and all other vertebrates including commercial rodents.
- f. Pest that feed on outdoor vegetation

**Work Hours**

The service hours for extermination are 8:00 AM until 5:00 PM, Monday through Thursday. Friday work may be authorized, if necessary, but only with prior approval. The successful bidders must be able to complete services during this time frame. The technician will have to be able to knock on doors, enter apartments and treat the apartments for pests. **WRHA** Staff will accompany technicians to apartments where the Residents are not home, once all apartments where the Residents are home have been treated.

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**INSURANCE**

The Contractor shall procure, at its own expense, and keep in full force during the term of this Service Agreement, Comprehensive and Automobile Liability Insurance and Workmen's Compensation as follows:

- (a) Automobile Liability on owned and non-owned motor vehicles used in connection with this Agreement and shall contain a limit of bodily injury of at least \$500,000 per person and a total limit per occurrence of at least \$500,000 and property damage limit of \$500,000 per accident.
- (b) Commercial General Liability with a combined single limit for bodily injury of not less than \$1,000,000 injury and \$500,000 property damage per occurrence to protect the Contractor against claims for bodily injury or death and damage to the property of others.
- (c) Worker's Compensation shall be maintained in accordance with the State of Georgia requirements.

The Housing Authority shall be named as an additional insured on each policy. The Contractor shall furnish **WRHA** (annually) certificates of insurance.

**SELECTION CRITERIA**

Service providers shall provide a company profile; number of employees; and the names of key personnel to contact for emergency purposes.

Selection will also be weighted as follows:

<u>Criteria</u>	<u>Percent Weight</u>
Per Unit Treatment Cost	40%
Availability on call	30%
Company Profile	15%
References	15%

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Bidders are to ensure that they are capable of supplying services in sufficient quantity as needed to meet demand. Pre-qualifications, shall include but not limited to, number, capacity, and experience in servicing developments of a similar size.

The proposal will be awarded to the company submitting the most competitive proposal that includes price, qualifications and responsive service, and meets all the requirements and specifications.

Monthly statements will be mailed to **WRHA** to the **Director of Public Housing, Mr. Robert Gidney**. **Each invoice should detail the cost per service performed. A separate statement for each site (properly identified) is required for WRHA's accounting and consumption records.** Invoices will be paid by **WRHA** within thirty working days of receipt.

The bidder is solely responsible for the employment, uniform identification, control and conduct of his employees during this contract.

The Contract will become effective on the date of signing for a period of one (1) year with the option for two one (1) year extension. In the event the bidder does not perform the services as specified herein to the satisfaction of **WRHA**, the Authority reserves the right to cancel the contract at any time for cause, by giving at least fourteen (14) days written notice of the intent to cancel this contract.

#### **SUBMITTAL REQUIREMENTS**

1. Copy of Business License
2. Proposal Sheet
3. A list of three references with phone numbers.
4. All other documents will be gathered prior to the contract signing.

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In submitting this proposal, the undersigned agrees:

- (a) That the Owner reserves the right to waive irregularities, to reject proposals and to award the Contract to the most qualified contractor, should it be in the best interest of the Owner to do so;
- (b) That in the event the contractor does not perform the services as stipulated in the contract to the satisfaction of the Warner Robins Housing Authority. The Authority may cancel the contract at anytime by giving at least fourteen (14) days written notice of the intent to cancel the contract; and
- (c) The contractor shall be responsible for the employment, control and conduct of his employees during the contract.

The undersigned hereby designates his business structure and location:

Contractor is: (check one)

Sole Proprietor ( ) Partnership ( ) Corporation ( )

If the Contractor is a Sole Proprietor, state the following:

Name(s) of Partners:

\_\_\_\_\_

If the Contractor is a Corporation, state the following:

Organized under the laws of the State of \_\_\_\_\_

Name(s) and title(s) of officers authorized to sign the contract:

\_\_\_\_\_

The Proposal is authorized and submitted by:

\_\_\_\_\_  
(Name of Firm)

\_\_\_\_\_  
Authorized Official (Please Print)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

(Seal and attest Seal if Proposal is submitted by a Corporation)

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**PROPOSAL SHEET**

**Initial treatment of all 434 apartments**            \$ \_\_\_\_\_

**Bedbug treatment per unit cost**                    \$ \_\_\_\_\_

**Bird / snake / vermin removal cost per occurrence**        \$ \_\_\_\_\_

**Per unit cost of treatment (roaches / insects)**                \$ \_\_\_\_\_

**Proposal submitted by:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_